1.7.142

a Lesson in the University of The New Covenant

Theodore Cottingham April 4, 2009 at about 12:10 AM.

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1. I love you. I give you me. I bring you a new "postman" not, but a new "letter" in the mail to you, not; or is there RIGHT NOW new things, NEW THINGS on "the way" to you RIGHT NOW, that you do not see at the moment but will in "ever so many days" or how many days or "fifteen" not but fourteen or less or who is a "fortnight" away or fortnight looking up shall we? Shall we SEE a Great Many things now that knowest not "their direction" not, but coming INTO me are a Great Many whose direction THEY KNOW are ME and "spinning wildly" they are not any more for they will not be spun by webs deceit of sorrow's machines mechanizing them and their thinkings to be spun around the "little fingers" of the thinkers who think only of them as being sorrows embrace-ers who only want to embrace sorrow, without embracing the truth, or have they ever known the truth that exists apart from me, not; but notme's thinking?

2. Shall The Truth be made known now? And to no avail, not; but to the AVAIL of all "others" not but to ALL, ALL, all and there be not few now that FIND ME. Frozen no more in fear's blessing that cursing was, that "I" did not know the difference between, but sore'd and usurped did, "between" each other or vacillating not, but vassal'ing not few, not; but there shall be no vassals in my kingdom for I set free all from VASSAL'age and there shall be no AGE that ever'ages me again in the 'ages of sorrow and sorrowage of burdenage and burdens of sorrowage which that only takes and makes all burdenaires, not; or since it has already, not; or has it already now made burdens mechanistic sorrowers of all notme's, not; but me's, shall I now be made whole now? Shall I come out of that burdenage and pewage and mechanistic sorrow that ensorrowed and enslaved and ensnared and endeveloped and immatured me so as to remain a conqueror'd one and a "concubine" of sorrows themes and things and thoughts that thought'd me only to be unto them a whore not or did they -- do this unto me or them done by them to "each other" and was I "one" of them?

3. And who did "this" to my "parents" not but who was my Lord and who lorded me with sorrow so that Sorrow reigned over me and I reigned sorrow in my genes and genes of sorrow I were given and I wore them and replicated and reproduced them in the words I spoke and the "genes" I wore I passed on to others.

4. I love you all I give you me.

5. I give you new things me and I do new things with the surrendered who will flow me "just like this" in The Meetings that we now have, that we now have in Mabee's Centers arenas around the world, not; or do we and farther go now to MANY PLACES things and doing New Inventions in Inventionville, not; or sore tip toe ville spinning around, not; but I have a "sore finger" no longer for I shall not be "pussed" around nor shall I have "pus" coming around or out of my pores again and my "capillaries" will be healed and my "porous materials" won't be porous any more, not; but what am I porous'ing not, but what will NOT CONTAINER me again? Anything. Nothing will put its "Dusty" little hands on me or my thinking for I will not remain in sorrowsville of sorrow's dust mites to only mites bite the dust with the tongues of the sore laden ones who only laden sores with burdenages sorrows, for I will be new to the new and old to the old, not! I will be new to the all so that all are "comfortable with me" not; I will do new things with all who "sword the sheath", not; or will there even be "any swords" materials or "other" in my kingdom at all allowed, or surrendered to be around? Or will I walk right through and "having fallen" on the sword before and died dying and resurrecting now I resurrect the sorrowers mechanistic devices tongues of men and angels, not; but I write the righteous and I resurrect the not few now who be become me and becoming me are me for they were me all the time and are you not **oh great reader hearer listener** now of these things, these words, and knowing them -- know them well and wellering your "souls" not but watering your flesh not again with flesh words that only be'seek and be'smirk and be'smear you with -- Angel's wings, not; but that which robs you from them, coming out of those spheres only that want to fear you with themselves so that you fear sorrows mechanisms not but your godships so that you remain in Holy Land, not but you only make it swell'd with feardom's swellistic whoredoms that whore with fear's remarks remaking yours into their images corresponding with others who only want to keep YOU's down here on "the ground" with their level being never "leveled out" in the skies again.

6. I love you all. I love you all. I love you all. Amen. I go to new places doing new things with the surrendered. Amen. I love you all. Good day.

7. And now I do a "sequel" not, a "prequel" not but what am I DOING NOW? A new thing and new things with the surrendered shall be seen and not hidden not but not hidden from your sight nor anyone else's for I will be "hidden away" with Christs, not; my temples will be open and freedoms will ring the new bells systems of awards of yesterways yesteryears, not; but all is new and in your hearing will all be made well. That "depends" not, but a great MANY ways will now be changed, and in your doings you will go "awry" not, but a great many things will go AWRY INSTANTLY now you will be seen in "sorrow's cradle" again, not; for **you will have birthed and birthed you are and birthing you are a NEW RACE, a New Genre of "person" who will be me's, who will be me**, me's **perfectly growing into me's** who won't be afraid of sorrow or not, of pain or

not, of honor or not, of lack or not, and will have not been immersed in sorrows engraving cradles, not; but not allowing them to mess with ME EARS again. My ears will hear their words only as theirs "being truth" not again, for **I will know what truth is for I will have become it** for **I have ushered in a New Era** and the "new eras of me" of the past will be over and severed and never in my ears again will I entertain sorrow's words as truth, for I will know the difference and I will be clean and I will wrestle not with the years of sorrows that only "point upward" not but only want the "ear itching medicines" review, not; but what "bottles" I change now and the "ear itching medicines review" will not be published by the "denominations of me" for there will be none of either and "ether of me" will not be allowed for my kingdom will not behold sorrow's ears in sorrows wordship of those "made most famous" not, but there will be no "famous and in-charge" agents of me or notme, for I will be agentized, not; but I will be the ruthless no more, but humbly I beseech thee and walk thee as a man and woman of grace mercy and regality of Christ with regal clothes bearing the sins of saints no more on your bodies but mine wearing **and being me with my mind made clean whole and well and changing all "sorrow's uniforms" now into the Love of Christ so the "Christ child" is born in all of you and being birthed now is through these words so that you your words will "grow you up" into mine and mine into yours so that there will be no difference** but love will be seen throughout and our empires will be frozen, not; for there will be none! There will be only love's spheres, not; there will be none! There will only be love and "underpants" will not be needed again, not; or will "any pants or skirts" ever needed again or will they wear not "out" or will THEY be free, not or will I be free of ALL THE THINGS I used to use and so readily admired or approved or needed or used or upon me placed or decorated my body with piercings and markings, not; or what am I cleaning up or off or standing now in the regal chair of Christ?

8. And who's reaching for me, not but to me with their words -- I shall hear them -- and I shall approve theirs, not; I will give them the minds of Christ, not; **the mind of Christ is one** and **all of who come unto me will be one, wear one** and **wearing me be the life of Christ** so chosen they will not be afraid of fear's "blessing or cursings" for none of that will have any matter or omen'age of me or meaning to me again, for **my "seeds" will be pure and my trees will grow and my words will flourish Israel's far and wide to be one** and the worlds of sin and shame will not exist where only be'foolerage wanted foolers to fool with them and fools be making of themselves will be no longer.

9. I regalize Christ and Christ I regal eyes have and **I see all as Christ who regal are and that's how I look "at them" and see them as** and **in THEIR BEING I see them** as their place and their placement is on My Chair whose Christs is who places all Christs on their chair to behold the Christ is them so that there are no "other Christs" ever allowed again for all who come unto me with a contrite heart and spirit of one, humility and teaching let being allowed that they teach not with the sorrowers words that behold only

mankind as apart from God, but knowing that God is one in one being one whose one are, being not afraid of sorrow's words and mechanisms of hate again; but befolding that into evil no longer, letting all come out into the spheres of love that know no sphere'age again and no limits shall be implace'd or imposed upon the -- who love me now.

10. I love you all. Amen. I go in peace to new places be, new things me, and I report "back" or do I ever "leave" or do I ever "go" again like a "man did" or a "woman wants" or did or do you want anything or anywhere of any "empire'age" again? I change everything and every want shall be abolished or shall you abolish your own wants to want only mine, not; or my mind having knowing all things needing nothing ever again "prepared for you" by other? And what are you eating now or wanting or sorrowing with, not; but no longer eating of sorrow's tables and affairs of notme'age again, coming unto the regality of Christ being all the words of -- sorrow no more, but the love of one who makes all whole healed and well -- be it far and wide for all to eat the "loaf of heaven" the bread that truth is being the whole loaf all we are now to each other far and wide in **universes not chosen not, but all of us will be one in one being the perfect sinless incorruptible crown of life light and wholeness making all so** that we are sewn not in fear's blessings or cursings again, for we will have known now that we are not sorrow'd not, we are letting none of that mess with "our brains" or our whole'age again, for **we will have whole minds and bodies that perfect are and soulless remain now** needing no solace of this world's light or laughter again that only remains on the ground and grounded in sorrow's sphere's and fearage of notme's.

11. I love you all and I give you me grace and glory dominion honor and rulership of the most high and dominion of the most high that makes all equal with the most high to be the most high without anyone's dominion or rulership under you or over you ever again. I love you all. Goodnight. Good morning. Starshine lovely be the night of life no longer. The rises me is risen. Amen.

12. The way is made known and clear. Let us come into it and walk the path of sorrow no more but light love and happiness our father the joyous one rises us all and at his table we will now be making known the words of life eating them far and wide TOGETHER, together again at the table of one sharing all we will be -- limiting all to another never again. But inviting all to sorrow's plate'age not, but plate'age and whoreage of wordage and porridge that only takest thou crown from thee, no more eat at table of ever again; and leave the pewage of pewageites alone and **let me be me** and **let me regal crown eyes give you wearing only mine** understanding only sorrow no more, not but all things given of thee I am is a whole complete one -- at last now **the beginning is made clear** and all will know of all these words and EVERY WORD -- will be scrutinized, not; or will they be LEARNED INGESTED LOVED LEARNED obeyed loved learn

written about -- written "three times" not each message but will each message of lessons and lessons of messages of mine that have given you my mind in all these lessons now come unto me to me's school to be schooled by the me'age of the "apostle's disciples" not but the simple ones who rise in love to school all with the love's one's words of ones making all whole -- who one are in me being me again? Yes and amen and I bow before you all.

13. Loving you all I rise and I will rise you all if you let me, but **you must be contrite in heart and spirit and be teachable meek and loving love each other to be the Christ and see them me all as Christs** for **you will be what you see** and **you will behold what you want to behold** and **you will create what you want to create in your thinking** and you will behold what sin is or what shame is or what sin and shame is, or you will lay it all aside and never be it again or seeing it in no other, see it not in yourselves self or your cells again that have created you were that you did in each other by doing so in your thinking of you yourselves or other, because **when you saw it in the other you created it in yourselves** and thinking you were or weren't- you were and inflicting and inflicted many sorrows thereby.

14. Have I said a lot? Have I said enough? For you to come into me now and be me? Thus saith "the Lord of host" or one simple one who simply loves thee who writes "his gene" on ours, not; or do we have the "gene of Christ" works and workings in us light and lit on? Amen.

15. I am in love the loved one you all are saying this knowing all these things and loving us all to be made whole in the words of one who lets all the words of all of us be freed and freeing each other now worlds far and wide from the opinions'age and the pinings of words ones who only sorrow'd them with others. I makes all things new.

16. I make all things new is my name and my name is, what's yours, not; but I know that yours is Christ! For you will be the one, the ones that I am and we together will be the ones that one is and are known as us because we are the simple angst'd ones, not; we are anxious not, and no anxiety panics us again for we will know no fears blessings or cursings again and no allowances will be made for "that" or equalization theories of man's mind and that which compensations us to be sorrowers children, for all of that will have no effect and bearing on us ever again.

17. I love you all. I free am. I freedoms am in the child of freedom's award system, not; but I have died to all systems of man and notme itus –s and award systems and delivery systems of Satan's eyes to each other and reflection pools creating and thereby systemizing sorrows to be in all of your genes, gene'ing each other with "genie's bottles" not but I am OUT of all that mess -ages that you have delivered in pulpits of sorrow over

the "years" of Satan'age and his "eyes" and imps and hearings in ears of Satan's testimonies of being real'age in your creations.

18. Or what were you creating and in what creations are you -- now allowed or allowing or cleaning or viewing or abating or are you the temples of light made perfect now in your sight or mine or each other's so that we clean "each other's" by "condemnation awards" not again, but coming unto love's -- award system not, but love bows before love and washes the feet of other so that all remain Christs for Christs will be revealed in the washings of one who loved the words of sorrow no more but issue their decrees declarations and demands not again, but knowing mine coming into mine values- clean mine out of yours, not; but clean yours by knowing mine and writing mine on your genes so that yours will be mine and ours will be one in love forever placed in the skies now all our words will and all will see all we have did and done and written about and become and becoming our genes of sorrow no more, let us proclaim Christ risen and abate the breath of ones who unholy were in their thinkerages and let us think the evil thoughts by creating them in us by creating them in others and seeing others as "that"- no longer! Amen.

19. I love you all. I love you all to be me. Be me and I love you all and I bow before you all and each other do so daily and unerringly consistently in a continuum'd one comes only of me that I bow before and I remain in sorrow hers never again but I abate sorrow's breath and I eclipse evil, not; I eclipse everything, not; or are there any "eclipses" ever again or any left? Or am I on and, the button is pushed, not; but I rise and in your eyes I establish everything as changed, not; or do I or will I, or is now has "the button" been pushed and pushed for EVERYTHING to have been changed already by the proclamations of these words and the advent in your hearing of all things perish that else was, and all the real now stands, delivered, freedom'd, and the bells of the true ring now with perfection's hearing and listening and the words of sorrow will no longer be proclaimed in my kingdom for love is published far and wide, and the edicts of sorrow stand not, but knowing I love you I redeem all who will be the redeemers and the lovers of ones made whole, and I redeem sorrow's words and remarks no longer, not; I redeem it all but you all must change your ways that you have loved and abated each other's and cutoff and clipped each other's wing'age and the loves that you sought you endear to each other, not; de'bashed and clashed and slashed and burned each other's children and loves and caused your pains upon others far and wide; but all that changes now for I have given unto you new sorrow's commands, not; but loves edicts awards, not; but love bows before you all and I have given you many things new and lovely, come unto me and sorrow no more with other ever again.

20. I love you all I love you all. Good day. I honor you all and I bow before you all but I will not let you cut my head off again for I rise and I stand a STANDARD NEGRO, not; a

STANDARD JEW, not ever again, in your sight will be; not a "STANDARD ARAB or OTHER or ANYTHING else ever again will be "your standard" -- but me for I will be you and you will be me and we will be one, and no matter what the "consequences" will equal, not; for I will equal The Christ and all of you will be me and we will be each other's other, not; but we will be awarded the simples love of the love of the simple that makes all Christ that knows all things and hang worlds into space and knows the love of one made whole as the Christ rises all equal and gods we are perfectly, frozen no more in love's blessing that only curses were because we didn't know the difference and didn't care, for all that is changed and now we have grown into the loves that we are that we beget and create all things anew. And now your words will change and your wants will change or will you have any? But you will have many words for I will give you many to write and love, and loving "them" not but me I give me through them so that you become me as you write me upon your genes so that you will be Christ Christ'd in love with all else not but all perfect perfection **growing begetting loving all as Christ bowing before all begetting many schools opening and now going far and wide**; fears we regionize, not; but SCHOOLS we OPEN in many worlds far and wide, for we know now how, for **we school as one** for we're in one and we beget one who many is, for we are many membered and we are Christ and we love all who is us, are us, for we are the redeemed redeemers redeeming all far and wide, and heavens shall be us and heaven shall be us and we redeem it all as heaven is Israel proclaimed in all of us across our forehead for our minds will be one that Christ is the Christ risen, dying never again.

21. In love rising all I proclaim the love of one proclaimed declared decreed here I am folks reading again these words all 2400 now? I love you all. Listening and writing and loving forever one creating being me -- beguiling no one again and letting no one beguile you, come no longer in fear's blessings or cursings but knowing all things "different are", for the loves of one made whole now RISE me perfectly incorruptibly sinlessly perfection blessing all to be the risen Christ we are again at father's table, the one made holy because we were before "all this begun or began" but now it all changes and "one scene" changes, not EVERYTHING does and the new "playbook" is me, not; the rules of love are manifests and in your hearing Database One is CLOSED, not; or is it PERFECTLY in your mind sealed and in your genes -- ALL OF YOU for time forever or without time or through time's eyes, not; but mine, now being me be perfectly me and sorrow'd estate never having or wearing again, but the eyes of one made perfectly seeing all now will see all my kingdoms open and opening everyone else's we will, for we will have been the one awakened by the love of the one whose one we are that we became waking each other's other to be the Christ, no longer embodied and embalmed by other. Amen.

22. We go in Christ, we are in Christ, we are the Christ, the Christ risen rising each the Christ, each other to be the one we are **father whole and healed well'd again** and now

at each other's table of one we are for **we are the one** at **the table of the one giving all** the lamb of Christs for our words we beseech no others with, but **lay all our lives down to be the one we are** whole healed and well loving each other as **the Christ made complete again in love with love**. Amen.

23. I go in peace and new schools make far and wide revealing the love in these words that love all to be the Christ who we are complete. Amen. I love you all. Good day. Complete me well, my course is before you. Amen. The path is made clear, the door is open, walk in, enter in, follow me by becoming me who I am letting us be one, let us be the one we all are, in love forever. Amen.

24. This is Theodore Cottingham at about 1 AM. Thank you. I love you all I love you all I love you all.

Amen